

HUMAN BRAIN VS ANIMAL BRAIN

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ABSTRACT

Both evolutionists and religionists agree there is “something” about mankind that differs from animals. Each offers explanations, certain the other side is wrong. How can you know which is correct?

What is the human mind? How does it relate to the brain? Why do we not see animals with minds? Most people do not understand the plain answers that have been available for thousands of years. The argument can be summarized as the “mind-body problem.” It has been recognized that the physical characteristics of the human brain do not warrant the extreme creative and processing power that defines human ingenuity.

The answer is either physical or spiritual in nature—it can be explained no other way.

I. DIFFERENCE ON THE FOLLOWING CHARACTERISTICS

1.1 Self-consciousness

Beyond a simple recognition of self (as seen in a few animals), man can step back and become a spectator, critic or admirer of the world around him. He is able to see his place in the greater picture and analyze what needs to be done to affect his role.

1.2 Appreciation of beauty

Man is able to appreciate all kinds of beauty. This can be as simple as a sunset, a work of art, or the intricate design of a flower.

For example, take someone to see New York’s Metropolitan Museum of Art, and he will likely feel emotionally moved by the seemingly limitless number of paintings and sculptures on display, dating back hundreds of years. Take a dog to the same museum, and it will be more excited about the trip and seeing the crowd of art lovers than anything else.

1.3 Humor

No other creature is able to appreciate, create and express humor. Not only does it require creativity, but humor also requires the ability to detach oneself from one’s surroundings to see the odd, surreal or ironic.

1.4 Awareness of death

While animals have a survival instinct, man is able to consider that he will one day die. Aware that his days will not last forever, he has a deep respect of his mortality. In fact, nearly all cultures perform some form of funeral ritual. This is not found in the animal world.

1.5 Understanding time

Animals are only able to relate time to themselves. They have no ability of relating time to third parties. Humans can wonder, speculate and search the annals of history for lessons, and apply those lessons to goals far into the future.

1.6 Connections between words

While animals can understand simple words or tones, they do not comprehend syntax or communicate in complex sentences. Human beings have created hundreds of languages (and thousands of dialects), even though they are born without any way in which to communicate.

1.7 Meaning of life

The simple act of asking about life's meaning and purpose makes man unique. No animal contemplates its reason for living—nor would it be willing to live or die for specific values and ideals.

1.8 Malleability

Humanity is able to adapt to its surroundings. We wear clothes, build shelters, and modify our environments to suit our needs. While animals build homes for themselves, they do not have the ability to live in an environment for which their bodies are not suited. Bring a polar bear to a tropical rainforest or an elephant to the South Pole and they will not survive for long.

1.9 A sense of morality

Animals always take the path of least resistance. They do not have a conscience or sense of right and wrong. On the other hand, mankind will go so far as to control his thoughts based on what he considers right or wrong.

1.10 Character

This is the ability to know right from wrong, and turn from the wrong and do what is right, even in the face of pressures and temptations. The desire to build character is only found in man.

1.11 Free moral agency

Unlike animals, man can deviate from his course of thinking and living however he sees fit. Animals react through instinct—programming.

1.12 Capacity for wisdom

Without the ability to place themselves in time, animals are unable to weigh situations with previous experiences. While animals can develop behavioral patterns based on positive or negative stimulation, they are completely unable to analyze actions before they are performed. This ability, known as wisdom, is unique to human beings.

1.13 Desire for worship

No matter what part of the world or his culture, man exhibits a desire to seek, follow and worship a higher power. Animals do not.

1.14 Love

While some animals form lifelong relationships for the purpose of reproduction, none exhibit a parallel with the human characteristics of love, in which a couple shares experiences, goals, dreams, hopes and aspirations.

The mind-body problem is a towering issue—one that dramatically separates us from the animal world. There must be a reason the human mind is different from the animal brain.

II. PHYSICAL AND SPIRITUAL

Man is a physical being with a spiritual component. For centuries, mankind has experienced awesome progress and advancement, but—at the same time—continues to suffer ever-worsening and appalling evils, troubles and ills. This is because its problems are spiritual in nature.

Great leaders have recognized the link between humanity's problems and the need for spiritual answers. General Douglas MacArthur, while attending the signing of Japan's surrender on September 2, 1945, near the end of World War II, said, "Men since the beginning of time have sought peace...Military Alliances, Balances of Power, Leagues of Nations, all in turn failed leaving the only path to be by way of the crucible of war. The utter destructiveness of war now blots out this alternative. We have had our last chance. If we do not devise some greater and more equitable system Armageddon will be at our door. The problem basically is theological and involves a spiritual recrudescence and improvement of human character that will synchronize with our almost matchless advance in science, art, literature and all material and cultural developments of the past two thousand years. It must be of the spirit if we are to save the flesh" (The Reports of General MacArthur).

Over 60 years have passed since General MacArthur uttered these words, yet problems worsen. Man is desperate for spiritual knowledge—a solution to his problems.

Yet he must turn to God to learn HOW to resolve his deep-rooted problems. Again, man is spiritually incomplete: he needs another spirit: "For what man knows the things of a man, save the spirit of man which is in him? Even so the things of God knows no man, but the Spirit of God".

God's Spirit, when combined with our spirit, enables us to know "the things of God"—and to build holy, righteous character.

The spirit in man also records the events, experiences and lessons in the life of each person, and it returns to God when we die: "Then shall the dust [man] return to the earth as it was: and the spirit shall return unto God who gave it".

III. VARIOUS CONCEPT WHICH DIFFERS HUMANBRAIN :

3.1 Generative computation

Humans can generate a practically limitless variety of words and concepts. We do so through two modes of operation recursive and combinatorial. The recursive operation allows us to apply a learned rule to create new expressions. In combinatorial operations, we mix different learned elements to create a new concept.

3.2 Promiscuous combination of ideas

"Promiscuous combination of ideas," Hauser explained, "allows the mingling of different domains of knowledge such as art, sex, space, causality and friendship thereby generating new laws, social relationships and technologies."

3.3 Mental symbols

Mental symbols are our way of encoding sensory experiences. They form the basis of our complex systems of language and communication. We may choose to keep our mental symbols to ourselves, or represent them to others using words or pictures.

3.4 Abstract thought

Abstract thought is the contemplation of things beyond what we can sense.

"This is not to say that our mental faculties sprang fully formed out of nowhere," Hauser wrote. "Researchers have found some of the building blocks of human cognition in other species. But these building blocks make up only the cement foot print of the skyscraper that is the human mind. The evolutionary origins of our cognitive abilities thus remain rather hazy. Clarity is emerging from novel insights and experimental technologies, however."

IV. REAL VALUE OF BRAIN

Philosophers, humanists, speak loftily of human worth as of supreme value in itself. They speak of the "god" within you—of tapping the innate hidden resources within yourself. They teach Self-reliance, self-glorification. They are smugly ignorant and unaware of the TRUE VALUES and the incredible but real human potential. Human life is at once of infinitesimally less value than they suppose, and at the same time of supremely greater potential than they know.

Real truth is revealed. Unless revealed it remains a mystery, utterly unknown to the deceived and vain intellectuals. I repeat, Jesus said in prayer: "I thank thee, O Father, Lord of heaven and earth, because thou hast hid these things from the wise and prudent, and hast revealed them unto babes" (Matt. 11:25). What is the real truth concerning human worth? What is the real value of a human life? It is grossly overestimated in its own reality, and astoundingly undervalued in its supreme potential. The truth indeed is staggering.

You look upon a sweet, innocent babe a few hours old, or upon a life-fulfilled elderly person of 80 and ask yourself, "Just how valuable is that life?—one just beginning, the other already spent." Could you supply the correct answer?

Let's UNDERSTAND! Right here is the point of difficulty. Right here is the jumping off point where the world's educated jump the track. Science and advanced education today almost universally assume nothing exists but matter. They deny the existence of spirit. Which is to say, whether admitted or not, they deny the existence of God.

We come to the modern science of brain research. We learn that the human brain exercises many functions impossible in animal brain, yet we learn there is virtually no significant difference, physically. The animal cannot think, reason, study, and make decisions apart from instinct. It cannot know what the human knows. It does not have attitudes of judgment, wisdom, love, kindness, cooperation, nor is it aware of competition, conspiracy, envy, jealousy, resentment. It has no appreciation of music, art and literature. It has no spiritual qualities or characteristics.

Yet science and higher education insist the faculty of intellect in humans is solely physical. I had to PROVE to myself rationally that God exists and is in fact more REAL than matter. I had to PROVE that the Holy Bible is in fact the authoritative Word of God, by which he communicates to man, reveals truth otherwise inaccessible to man. And I found revealed PURPOSE, DESIGN, MEANING that is hidden from the self-professed scholarly. I found revealed the reason for mounting evils in a progressive world. Can the human, who has been designed, created and made, say to his Maker, "Why did you make me thus?—and for what PURPOSE?" And can he instruct his Maker? Should he not, rather, open his mind, and listen when his Maker reveals to him the very reason for his being?

The Creator reveals and instructs in a highly coded book, the Holy Bible. Its profound message is opened to human understanding through the presence and indwelling of the Holy Spirit injected into the human mind that has surrendered and yielded completely to the revelation in belief and obedience. To such a one the TRUTH is made plain—wonderful beyond description.

But mark well this question! Think on this! If man had only the physical brain, like the dumb vertebrates, how could the Great Spirit God inject into the animal brain these marvelous spiritual truths? The answer is plain. God does not. The dumb animals have no awareness of God or of spiritual knowledge. But the human spirit in mortal man makes possible a direct contact from the great Spirit God. There is no direct channel of communication between the dumb animal brain and the mind of the Supreme God. Meditate on this. We humans sometimes speak of how wonderfully God made man, with his brain and the marvelous physical components of his body all functioning together. But without this spirit, imparting the power of intellect to the brain and also opening a channel of direct communication with the mind of the Great God, man would be no more than the dumb brutes. But with the spirit in man, man's creation becomes all the more awesome to contemplate. It is this human spirit in man that makes it possible for man to be united with God, so that man may be begotten of God by God's Spirit uniting with the human spirit, thus impregnating the human person as a child of the Supreme Creator God.

The real value of a human life, then, lies solely within the human spirit combined with the human brain. It should be stated at once that this human spirit is not perceived by the most highly educated psychologists, yet it is the very essence of the human MIND.

V. DIAGRAMS WITH THE CONCLUSION



Fig5.1

Indicates the specification of human brains as compared to animal brains. As we all know that the human brains are the machinery of evolution and elocution compiled with the intelligence as the mastery of the brain. Whereas, animal brains are just the donkey dumps which are just instruction provided and not consisting of the innovation.



Fig5.2

The above display image reflects on the three model of brains:-

The smallest is a premature baby's brain (at 26 weeks), the middle is a newborn baby's brain and the largest is an adult's fully-grown brain. Premature babies are born with a smooth brain, and the convolutions develop in the few months after birth.



Fig5.3

Dolphins, for example, have been known to recognize themselves in mirrors, solve problems, follow recipes, and associate a part of their anatomy with that of a human's (such as when a dolphin waves its fin whenever a trainer waves their arm). Recent studies even indicate that dolphins are capable of creating personalized whistles that act as names for individual members of a pod. With this name, dolphins are able to communicate more efficiently while roaming the open seas.

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